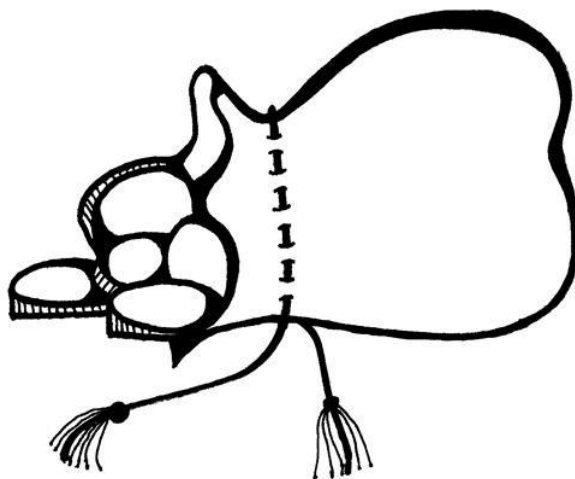


***25th Sunday  
after Pentecost  
November 19, 2023***



***St Andrew's & Unity  
Lutheran Church***

**San Mateo & South San Francisco, CA**

**[www.unityssf.org](http://www.unityssf.org) (650) 583-5622**

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# GATHERING

**Prelude**

Linda Underwood

**Welcome**

Pastor John Kuehner

**Call to Worship**

Unity Choir

**Gathering Hymn**

*Rejoice, Ye Pure in Heart*

*ELW 873*

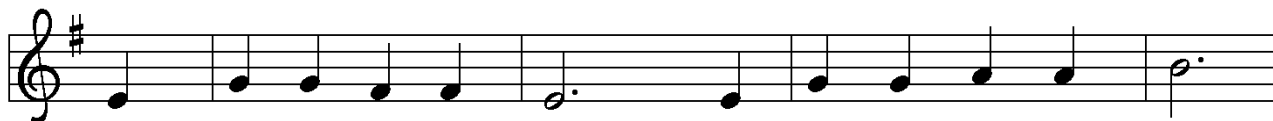
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**Invocation**

**P:** Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.

**C:** **Amen**

**Kyrie**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**Apostolic Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

# Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

see screen

Righteous God, our merciful creator, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior.

**Amen**

## WORD

### First Reading: Zephaniah 1:7, 12 - 18

*Zephaniah presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.*

<sup>7</sup>Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm."

<sup>13</sup>Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

<sup>14</sup>The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there.

<sup>15</sup>That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of dimness and gloom, a day of clouds and thick dimness,<sup>16</sup> a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

<sup>17</sup>I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung.

<sup>18</sup>Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

# WORD

## Call and Response Reading: Psalm 90

<sup>1</sup>Lord, you have been our refuge from one generation to another.

<sup>2</sup>**Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.**

<sup>3</sup>You turn us back to the dust and say, “Turn back, O children of earth.”

<sup>4</sup>**For a thousand years in your sight are like yesterday when it is past and like a watch in the night;**

<sup>5</sup>you sweep them away like a dream, they fade away suddenly like the grass:

<sup>6</sup>**in the morning it is green and flourishes; in the evening it is dried up and withered.**

<sup>7</sup>For we are consumed by your anger; we are afraid because of your wrath.

<sup>8</sup>**Our iniquities you have set before you, and our secret sins in the light of your countenance.**

<sup>9</sup>When you are angry, all our days are gone; we bring our years to an end like a sigh.

<sup>10</sup>**The span of our life is seventy years, perhaps in strength even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.**

<sup>11</sup>Who regards the power of your wrath? Who rightly fears your indignation?

<sup>12</sup>**So teach us to number our days that we may apply our hearts to wisdom.**

## Second Reading: 1 Thessalonians 5: 1 – 11

*Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.*

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in dimness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of dimness.

<sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

## Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel Verse

P: The Gospel according to Matthew    C: **Glory to you, O Lord.**

## Gospel – Matthew 25: 14 - 30

P: This is the Gospel of the Lord    C: **Praise to you, O Christ.**

## Sermon

Pastor John Kuehner

## Hymn of the Day

*Thine The Amen*

*ELW 765*



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
4 Thine the king - dom thine the prize thine the won - der full sur - prise  
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
thine the vi - sion thine the tree all the earth on bend - ed knee  
thine the mer - cy all from thee thine the glo - ry yet to be  
thine the ban - quet then the praise then the jus - tice of thy ways  
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
then the ring - ing and the sing - ing then the end of all the war  
thine the glo - ry thine the sto - ry then the wel - come to the least  
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
then the won - der all in - creas - ing at thy feast at thy feast.  
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

## Apostles' Creed

**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the  
power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under  
Pontius Pilate, was crucified,  
died, and was buried.  
He descended into hell.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right  
hand of the Father.**

**He will come again to  
judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins, the  
resurrection of the body,  
and the life everlasting.**

**Amen.**

## Prayers of Intercession

*Response to each petition*

**A:** God in your mercy,

**C: hear our prayer.**

## Offering Time and Reflection

*We believe that we are freed in Christ  
to serve and love our neighbor.*

*How do we respond to God's call to serve and love our  
neighbors? We faithfully steward the gifts God has so  
abundantly given to us. It is about how we use all that God  
has entrusted to our care — our time, our talents and our  
treasures — to love God and our neighbors, both inside and  
outside of the church walls and our homes.*



# Offertory Response



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## MEAL

### Holy Communion

**P:** The Lord be with you.

**P:** Lift up your hearts.

**C:** And also with you.

**C:** We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

## Holy, Holy

see screen



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## Words of Institution

### Lord's Prayer

see screen

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day  
our daily bread;  
and forgive us  
our trespasses,**

**as we forgive those  
who trespass  
against us;  
and lead us not  
into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever.  
Amen.**

# SENDING

## Blessing

P: May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always.

C: **Amen.**

## Sending Hymn

*Beautiful Savior*

*ELW 838*

*(Turn to final page)*

## Dismissal

P: Go in peace. God is at work in you.

C: **Thanks be to God.**

## Postlude

Linda Underwood

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in the flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing;  
 2 With voice as full and strong as o - cean's surg - ing praise,  
 3 With all the an - gel choirs, with all the saints on earth  
 4 Still lift your stan - dard high, still march in firm ar - ray,

your fes - tal ban - ner wave on high, the cross of Christ your king.  
 send forth the stur - dy hymns of old, the psalms of an - cient days.  
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 as pil - grims through the dark - ness wend till dawns the gol - den day.

*Refrain*

Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!  
 Re - joi - ce! Re - joi - ce!

5 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their home at last,  
 Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,  
 the Lord whom we adore:  
 the Father, Son, and Spirit blest,  
 one God forevermore. *Refrain*