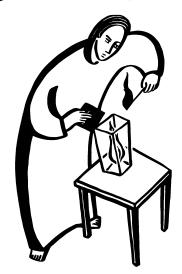
9th Sunday after Pentecost August 10, 2025



St Andrew's & Unity Lutheran Church

San Mateo & South San Francisco, CA

www.unityssf.org

www.standrews.org

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GATHERING

Prelude

Linda Underwood

Welcome

Pastor John Kuehner

P: We gather together with wonder and challenges, joy and sorrows. doubt and hopes, resolve and frustrations.

C: May the Holy Spirit be in our midst now and always. Amen

Gathering Hymn Wake, Awake, for Night Is Flying ELW 436



Wake, a - wake, for night is fly ing, the watc Zi - on hears the watch-men sing and all ing, her Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; heart with joy is spring-ing. an - gels sing be - fore you, a - wake, Je - ru - sa - lem, at last. She wakes, she ris - es from her gloom. with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic and es, at the friend comes down, all Her dear glo rious, the strong in Gates of pearl, twelve por - tals gleam ing, lead us to



thrill-ing cry re - joic - es: grace, in truth vic - to - rious: bliss be - yond all dream - ing, "Come forth, you maid-ens! Night is past. her star is ris'n; her light is come. with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; Now come, O Bless - ed One, No eye has caught the light,

ry.

your lamps with glad - ness take!"
Lord Je - sus, God's own Son.
no ear the thun-d'ring might

what joy we'll

know!



we

will

go:

There



Text: Philipp Nicolai, 1556–1608; tr. composite Music: WACHET AUF, Philipp Nicolai Text ⊚ 1999 Augsburg Fortress

of such glo



Prayer of the Day

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior.

WORD

Amen

First Reading: Genesis 15:1-6

God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.

¹ After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." ⁴ But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the LORD, and the LORD reckoned it to him as righteousness.

Call and Response Reading: Psalm 33:12-22

¹² Happy is the nation whose God is the LORD! Happy the people chosen to be God's heritage! ¹³ **The LORD looks down from heaven, and sees all humankind.** ¹⁴ God sits firmly enthroned and watches all who dwell on the earth. ¹⁵ **God fashions all their hearts and observes all their deeds.** ¹⁶ A king is not saved by the size of the army, nor are warriors rescued by their great strength. ¹⁷ **The horse gives vain** | **hope for victory; despite its great strength it cannot save.** ¹⁸ Truly, your eye is upon those who fear you, O LORD, upon those who wait for your steadfast love, ¹⁹ **to deliver their lives from death, and to keep them alive in time of famine.**

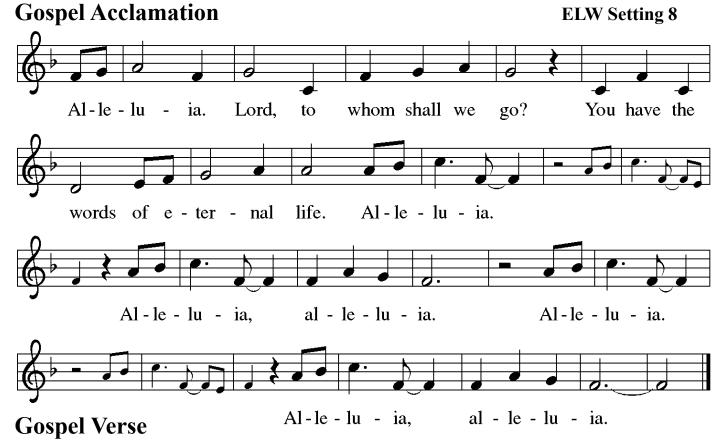
²⁰ Our innermost being waits for you, O LORD, our helper and our shield. ²¹ **Surely, our heart rejoices in you, for in your holy name we put our trust.** ²² Let your lovingkindness, O LORD, be upon us, even as we place our hope in you.

Second Reading: Hebrews 11:1-3, 8-16

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. ⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.



P: The Gospel according to St. Luke C: Glory to you, O Lord.

Gospel – Luke 12:32-40

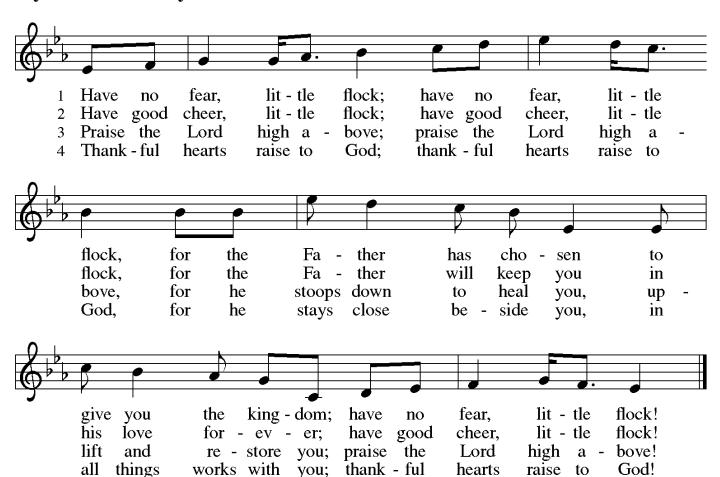
[Jesus said:] ³² "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³ Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also. ³⁵ "Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night or near dawn and finds them so, blessed are those servants. ³⁹ "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, for the Son of Humanity is coming at an hour you do not expect."

P: This is the Gospel of the Lord

C: Praise to you, O Christ.

Sermon

Pastor John Kuehner



Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2–4 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930 Text and music © 1973 Concordia Publishing House.

Apostles' Creed

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the
power of the Holy Spirit
and born of the virgin Mary.
He suffered under
Pontius Pilate, was crucified,
died, and was buried.
He descended into hell.
On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Response to each petition

Prayers of Intercession

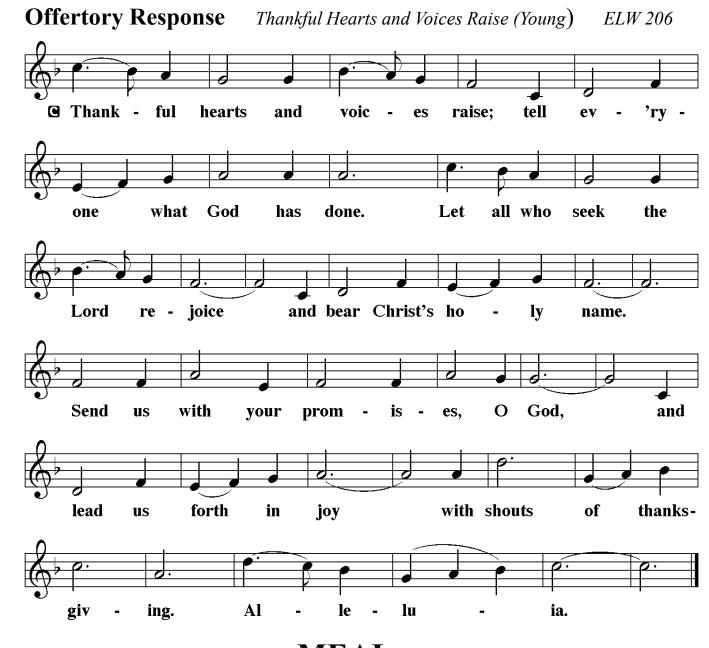
A: God in your mercy,

C: hear our prayer.

Offering Time and Reflection

We believe that we are freed in Christ to serve and love our neighbor.

How do we respond to God's call to serve and love our neighbors? We faithfully steward the gifts God has so abundantly given to us. It is about how we use all that God has entrusted to our care — our time, our talents and our treasures — to love God and our neighbors, both inside and outside of the church walls and our homes.



MEAL

Offertory Prayer

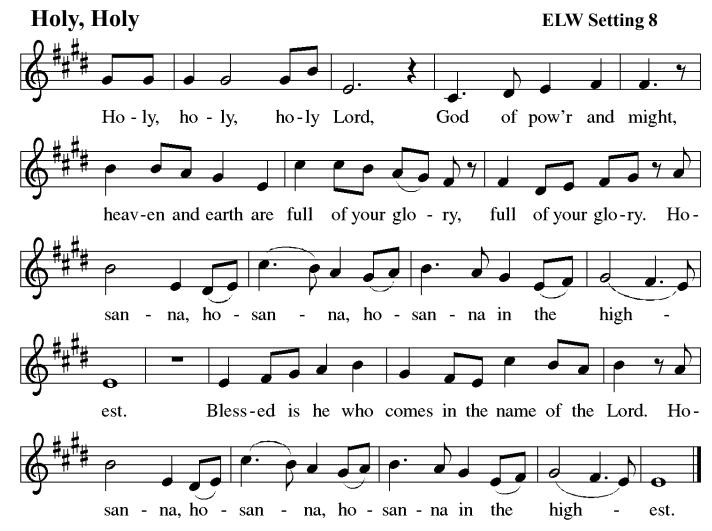
Holy Communion

P: God be with you. P: Lift up your hearts.

C: And also with you. C: We lift them to the Lord.

P: Let us give thanks to our God.

C: It is right to give our thanks and praise.



Words of Institution

Lord's Prayer

Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread;
and forgive us
our trespasses,

as we forgive those
who trespass
against us;
and lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever.
Amen.

SENDING

Post Communion Prayer

Blessing

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C: Amen.

Sending Hymn Guide Me Ever, Great Redeemer

ELW 618

(Turn to final page)

Dismissal

A: Go in peace. Live by the Spirit

C: Thanks be to God.

Postlude Linda Underwood



Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt. Music: CWM RHONDDA, John Hughes, 1873–1932